

## The Consequences

### SELF

It is not about ME (nor about me getting or becoming something else but of rediscovering what is already the case, what I really am).

Experiencing the 'two in one' perspective, revealing the first-person view as well as the customary third person outlook.

Note: Kahneman's useful distinction of the believing versus the experiential self.

### BEING

Establishment of the aperspectival. (see Gebser)

Capacitie/No-thingness and fullness. (The 'two in one') (see Traherne)

Revelation of the 'field that is not contaminated by the known'. (see Krishnamurti)

End of the consensus trance—the freeing of Being.

Death–Immortality revealed as the *impersonal* aspect of 2in1.

### MEANING

Rediscovery of the meaning-free. (Not meaningless)

Significance and meaning = NOW .

Cure for the 'existence yes or no'– arguments. (See neo-Advaita)

Time no longer apprehended as context but as arising in Being.

Freedom from explanation. Explanation does not = meaning. (See the Buddhist—'Only don't know').

### BEHAVIOUR

Seeing replaces Saying

Seeing displaces seeking—finding is no longer relevant

Participation replaces Observation as the primary condition.

Fellowship of the Mystery–Aloneness=all oneness. The sea of Being.

### APPLICATION or EFFECT

The Eternity Now puzzle solved

Not mysterious/ Not remote/ Immediate and accessible.

Not for the elect but for all

A clear view of the necessary and the unnecessary action.